



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 2-28550</b>	W.R.I.A. <b>22</b>	COUNTY <b>Grays Harbor</b>	PRIORITY DATE <b>7/6/92</b>	TIME <b>11:36</b>	ACCEPTED <b>[Signature]</b>
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APPLICANT'S NAME — PLEASE PRINT

**William AND Louise Wood, Husband & wife**  
 ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**90 MCCLARY-ELMA RD. - Box 426 McCLEARY WA. 98557-0420**

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) IT IS: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt. DATE <b>7/20/92</b> SIGNATURE <b>[Signature]</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL</b> SIZE AND DEPTH <b>6" - 42 Feet</b>
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC SUPPLY (Multiple Domestic)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>30</b> ACRE FEET PER YEAR
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(as needed year round)  
 TIMES DURING YEAR WATER WILL BE REQUIRED  
**EVERY DAY OF THE YEAR**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>5- Mobile Homes-Now</b> <b>4- Proposed in Future</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED <b>10-15-91</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**160 Feet FROM The Southeast Property Corner**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>1/4 NE 1/4 NW 1/4</b>	<b>15</b>	<b>18</b>	<b>5 W</b>	<b>GRAYS HARBOR</b>

**600 Feet South & 200 Feet West of the North Quarter corner of**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

All that part of the following described tract lying North of the Olympic Highway, to wit: That portion of the Northeast Quarter of the Northwest Quarter of Section 15, Township 18 North, Range 5 West of the Willamette Meridian, lying south of the Northern Pacific Railroad Company right-of-way, described as follows: Beginning at a point on the South boundry of said tract 238 feet West of the Southeast corner thereof; thence East to said Southeast corner; thence North along the East boundry line of said tract 1,049 feet, more or less, to the South boundry line of the right-of-way of the Northern Pacific Railway Company, thence Southeasterly along said right-of-way 616 feet; thence Southeasterly to the point of beginning; Situate in the County of Grays Harbor, State of Washington. (APN #180515-210130)

HQ File  
APPLICATION  
DSHS



G 228550

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 1/2 inch Submersible 30.5 1 horse 2" Pipe No Sprinklers

REMARKS

7. This well now furnishes 5 mobile homes - in the future - may will be 8 units

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES



APPLICANT'S SIGNATURE



LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

William Wood and Louise Wood

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

90 ELMA-McCleary Rd, PO Box 420, McCleary, WA 98557

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON


DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Map showing property & Point of withdrawal and directions to site

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before Aug 12, 1992

Witness my hand this 12 day of July, 1992



Department of Ecology